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FILED/ACCEPTED

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Federal Communications Commission

Office of the Secretary

March 22, 2012

## Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Room TW-A325 Washington, DC 20554

Re: In re Maritime Communications/Land Mobile, LLC

EB Docket No. 11-71 File No. EB-09-IH-1751 FRN: 0013587779

Dear Secretary Dortch:

Pursuant to Commissioner Sippel's March 19, 2012 Order, enclosed please find four copies of the signed Protective Order Declarations of Charles A. Zdebski (executed July 22, 2011), Eric J. Schwalb (executed July 25, 2011) and Lesley C. Gannon of Duquesne Light Company (executed July 21, 2011). Please date stamp the fifth copies of these Declarations as having been received by the Commission and return them to the courier in attendance.

Thank you.

Sincerely,

Counsel to Anguage

Counsel to Suquesne Light Company

CAZ/ljk

Encls.

cc: The Honorable Richard L. Sippel

Parties of Record (by U.S. Mail)

No. of Copies rec'd 0+3 List ABCDE

## Before the FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

In re	
MARITIME COMMUNICATIONS/LAND ) MOBILE, LLC )	EB Docket No. 11-71 File No. EB-09-IH-1751 FRN: 0013587779
Participant in Auction No. 61 and Licensee of Various Authorizations in the Wireless Radio Services )	
Applicant for Modification of Various ) Authorizations in the Wireless Radio Services )	Application File Nos. 0004030479, 0004144435, 0004193028, 0004193328, 0004354053, 0004309872, 0004310060,
Applicant with ENCANA OIL AND GAS (USA), )	0004314903, 0004315013, 0004430505,
INC.; DUQUESNE LIGHT COMPANY; DCP MIDSTREAM; LP; JACKSON COUNTY )	0004417199, 0004419431, 0004422320, 0004422329, 0004507921, 0004153701,
RURAL MEMBERSHIP ELEÇTRIC )	0004526264, 0004636537,
COOPERATIVE; PUGET SOUND ENERGY, )	and 0004604962
INC.; ENBRIDGE ENERGY COMPANY, )	
INC.; INTERSTATE POWER AND LIGHT )	
COMPANY; WISCONSIN POWER AND	
LIGHT COMPANY; DIXIE ELECTRIC )	
MEMBERSHIP CORPORATION, INC.; )	
ATLAS PIPELINE - MID CONTINENT, LLC; )	
DENTON COUNTY ELECTRIC )	
COOPERATIVE, INC., DBA COSERV )	
ELECTRIC; AND SOUTHERN CALIFORNIA )	
REGIONAL RAIL AUTHORITY )	

## ATTACHMENT A TO PROTECTIVE ORDER

## DECLARATION

will not use the Confidential Information or Highly Confidential Information for competitive commercial or business purposes, including competitive decision-making. I acknowledge that a violation of the Protective Order is a violation of an order of the Federal Communications Commission. I acknowledge that this Declaration is also a binding agreement with the Designating Party.

To the extent that I am an outside consultant or expert as defined in paragraph 6(d) of the protective order, I agree to be bound by the restrictions on my activities over the nine months following the Presiding Judge's issuance of a recommended decision in this Proceeding described in subparagraph 6(d).

(signed)

(title)

(printed name) (representing) Dva

(employer) &c